

LEGAL NOTICES

Legal Notices deadline is four working days prior to date of publication

101841
Notice of Trustee's Sale Idaho
Code 45-1506 Today's date:
September 30, 2014 File No.
8308.20860 Sale date and
time (local time): February
3, 2015 at 10:00 AM Sale lo-
cation: in the office of First
American Title Company,
1428 G Street, Lewiston, ID
83501 Property address: 702
Burrell Avenue Lewiston,
ID 83501 Successor Trustee:
Northwest Trustee Serv-
ices, Inc., an Idaho Corpora-
tion P.O. Box 997 Bellevue,
WA 98009 (425) 586-1900

successor to Morgan Guaranty Trust Company of New York and JACOB M. FORD II, Trustees, and any UNKNOWN OWNERS claiming an interest in the following described real property which is adverse to the interest of the Plaintiffs herein:

A portion of land lying on the east side of Camas Prairie Railnet, Inc.'s main tracks within the northeast quarter (NE) of Section 36, Township 36 North, Range 6 West of the Boise Meridian, in the City of

this summons, the Court may enter a judgment against you without further notice, unless prior to that time you have filed a written response in the proper form, including the case number, and paid any required filing fee to the Clerk of the Court at Nez Perce County, P.O. Box 896, Lewiston, Idaho 83501. (208) 790-3040 and served a copy of your response on the Plaintiffs' attorney, Timothy Esser at Esser & Sandberg, 520 East Main Street, Pullman, Washington 99136. American Fine Company Inc., as Successor Trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following

described real property, situated in NEZ PERCE County, Idaho, and described as follows, to-wit:

THE WEST 145 FEET OF
THE SOUTH 165 FEET
OF LOT 5, BLOCK 10,
LEWISTON ORCHARDS
TRACT NO. 1, ACCORD-
ING TO THE RECORDED
PLAT THEREOF FILED
AND RECORDED IN THE
OFFICE OF THE COUNTY
RECORDER OF NEZ
PERCE COUNTY, IDAHO

as Beneficiary; said Deed of Trust was recorded July 28, 2006 as NEZ PERCE County Recorder's Instrument No. 733685.

The default for which this

sale is to be made as follows: 1) Failure to make monthly payments due on or before November 2, 2013, of a sum of \$1,474.44 before the 15th of every month; 2) Failure to pay and in all event, the delinquent liability all taxes and assessments specifically General Excise Tax 2013 are delinquent. Grantor's dissolution of the partnership of G

and pursuant to the sale conferred in the Trust executed by LY R PRESBY A PERSON AS HE SEPARATE PRO Grantor(s), to TITLE & ESCROW Trustee, for the security of NATIONAL MORTGAGE AGENCY OF NATIONAL OF INDIANA as of dated 8/19/2005, as No. 721395, office of Nez Perce County Please note: The above Grantors are namely with Idaho Code 45-1506(4)(a); notation is made that or are not, presentable for the obligation default for which is to be made is to make monthly when due from 8/ all subsequent months thereafter, installments of principal, interest, impounds plus any charges due under the note by the aforementioned of Trust, Deed of as allowed under the The sum owing of obligation secured by of Trust as of 9/ \$228,855.32, including interest, costs, fees, trustee and/or attorney's fees and costs, and actually incurred in the obligation therefor in this sale and to the security associated with the Deed of Trust, as allowed under the Note, Deed of as allowed under the Note. Because interest, principal, fees, costs and continue to accrue on the amount due varies from day to day. Hence, if you pay the amount shown above, the amount may be insufficient after receipt of funds to satisfy the debt. For further information, write to the lender at 4375 Jutland Drive, Suite 200, San Diego, CA 92116 (858)750-7600

Request for Comments
Johnson Bar Fire Salvage Project
USDA - FOREST SERVICE
Northern Region
Nez Perce National Forest
Moose Creek Ranger District
Idaho County, Idaho

The Moose Creek Ranger District is preparing an Environmental Impact Statement for the Johnson Bar Fire Salvage Project. The District is proposing to salvage harvest approximately 4000 acres of fire killed trees within the approximate 13,000 acre fire perimeter. Minimal temporary roads would be constructed to facilitate harvest operations. Approximately 3 miles of system roads may be decommissioned to reduce sediment into streams. Harvest units are likely to exceed 40 acres. A portion of the project area also occurs within Middle Fork Clearwater Lochsa-Selway Wild and Scenic River System (WSR). The river segment within the project area is classified as "recreational".

The project is located in Idaho County, Idaho approximately 3 south of the Community of Lowell, Idaho. The project occurs within National Forest System lands generally centered around T 32 N, R 7 E, Sec. 20 Boise Principle Meridian.

The full proposed action description, maps and further directions on submitting comments for the Johnson Bar Fire Salvage Project are available for review on the Nez Perce National Forest website: <http://www.fs.usda.gov/nezperce> under NEPA Projects.

Please submit all comments to Joe Hudson, Moose Creek District Ranger. He and project staff will ensure all comments are considered before making a decision. In submitting comments, please provide specific facts and supporting rationale detailing what information you think needs to be considered in reaching a decision. Further information may be obtained from Mike Ward Project Leader at (208) 926-6431 or Tam White, Project Leader at (208) 926-6416.

How to Comment and Timeframe

To assure your written, facsimile, hand-delivered, or oral comments are fully considered during the analysis of this project, please submit your comments within 30 days of the publication of the Notice of Intent to prepare and EIS in the Federal Register. Comments submitted after that date will be accepted, but our ability to respond effectively could be reduced. This comment period provides those interested in or affected by this project an opportunity to make their concerns known. Comments received in response to this solicitation, including names and addresses of those who comment, will be considered part of the public record and will be available for public inspection.

Written comments must be submitted to: **Joe Hudson, District Ranger, Moose Creek Ranger District, 831 Selway Road, Kooskia, ID 83539.** For those submitting hand-delivered comments: the Moose Creek Ranger District office hours are: 7:30 AM to 4:00 PM; Monday through Friday, excluding holidays. Electronic comments should be submitted in rich text format (.rft) or Word (.doc) to comments-northern-nezperce-moose-creek@fs.fed.us. Oral comments must be provided to his office during normal office hours via telephone (208) 926-8930, or by facsimile (208) 926-8925 or in person.

USDA-Forest Service is an equal employment opportunity provider

10188

**City of Lewiston
Request for Proposals (RFP)
Automated Meter Infrastructure and Meter Replacement**

Notice is hereby given that the City of Lewiston, Idaho ("City") is requesting proposals for Automated Meter Infrastructure (AMI) and Meter Replacement. The City desires to enter into a service agreement with a single qualified vendor who can demonstrate competency, quality, and experience in providing for Automated Meter Infrastructure and Meter Replacement to the City.

RFP documents are available by contacting Joy Schwank at (208) 746-3671 ext. 6212 or e-mail jschwank@cityoflewiston.org. The full RFP document is available on the City's website, www.cityoflewiston.org under "Bid Opportunities." Printed copies are also available at the office of Central Purchasing at City Hall, 1134 F Street, Lewiston, ID. Any addenda issued will only be sent to those firms listed on the City's official planholders list for this solicitation.

Sealed proposals must be received by 2:00 P.M., PST, November 6, 2014, at the Purchasing Office.

Submit (6) six complete proposals as well as (1) one complete copy on CD. Clearly mark the outside mailing envelope with the respondent firm's name and address and "RFP for: Automated Meter Infrastructure and Meter Replacement."

Deliver to:

US Postal Service:
Central Purchasing
City of Lewiston
PO Box 617
Lewiston, ID 83501

Delivery/Courier
Central Purchasing
City of Lewiston
1134 F Street
Lewiston, ID 83501

Proposals received after the designated time and date will not be considered.

The City may reject any proposal not in compliance with all prescribed solicitation procedures and requirements and other applicable law, and may reject any or all proposals in whole or in part when the cancellation or rejection is in the best interest of the City as determined by the City.

The City of Lewiston, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 23 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

Publish dates: Oct 7 & 14, 2014

SUMMON